

Legend

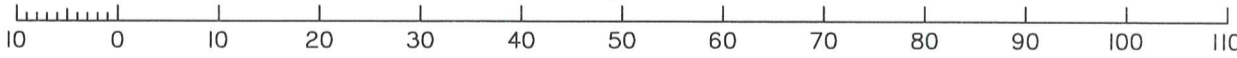
- Finished Contours
-96-
- Kerb & Channel

- Q100 Flood Line

- Cut Area
[Pattern]
- Fill Area
[Pattern]

Note: The flood lines shown herein are from the HWMC report J00342R1V2 dated 15-12-2020.

Scale 1:750 - Lengths are in metres.



Certification of Proposed Allotment 30 Details

This plan illustrates Proposed Lot 30 as approved by Gympie Regional Council Development Approval file: 2020-1283, dated 5/03/2021, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2022-1371 dated 30/11/2022 and Haynes Consulting Engineers Drawings Series No. 1803-MR34 and subsequent sheets and amendments as approved by Gympie Regional Council.

Notes

1. Contours shown are actual Finished Surface levels derived from Detail Survey by Murray & Associates as at 16/08/2023 and are shown at 1.0m intervals. Contours are not suitable for building design purposes.
2. All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Resources.
3. This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
4. All dimensions and areas are subject to final registration of the Survey Plan.
5. Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.
6. Proposed Lot 30 is to be encumbered by Easements for Drainage purposes.

MURRAY & ASSOCIATES
SURVEYORS & TOWN PLANNERS
ACN 075 543 154
Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246
Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald
CADASTRAL SURVEYOR
9-1-54

DISCLOSURE PLAN
Disclosure Plan for
Proposed Lot 30
(Currently part of Lot 900 on SP321728)
LOCAL AUTHORITY: **GYMPIE REGIONAL COUNCIL** LOCALITY: **McIntosh Creek**

| | |
|-----------------------------------|----------------------------|
| CLIENT: Roberts Bros | |
| DATE: 25/09/2023 | SCALE @A3: 1:750 |
| COMP 61086_(Disclosures)_ | Level Datum: AHD vide CORS |
| FILE: Stgs 3 & 4.Roberts Bros.dwg | ORIGINAL: POR 1131 |
| MAP REF: 9445-31444 | |
| CONTOUR INT: 1m | |
| DRAWN: AJH | JOB No: 61086/30 |
| CHECKED: IKS | |